

**LANCASTER COMMUNITY SCHOOL DISTRICT**  
**Meeting of the Board of Education**  
**REGULAR MONTHLY MEETING**  
**AMENDED AGENDA**

*Central Office Board Room  
925 West Maple Street  
Lancaster, WI 53813*

*Wednesday  
March 18, 2020  
7:00 p.m.*

**PUBLIC NOTICE**

*Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on March 18, 2020 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.*

**I. ROUTINE BUSINESS**

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting  
    \_\_\_ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members  
    Adam Arians \_\_\_\_\_      Bill Haskins \_\_\_\_\_      Ned Huebner \_\_\_\_\_  
    Denise LaBudda \_\_\_\_\_      Tanya Moore \_\_\_\_\_      Dean Noethe \_\_\_\_\_  
    Gina Rollins \_\_\_\_\_      Mike Steffel \_\_\_\_\_      Jerry Vesperman \_\_\_\_\_
- D. Adoption of the agenda

**II. COMMUNICATIONS**

- A. **Written Communication**
- B. **Oral Communications**

**III. PUBLIC PARTICIPATION**

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD** Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM.** It is the intent of the Committee to hear issues relevant to items on the posted agenda. The time allocated will be limited to 20 minutes in total with a maximum 2-minute speaking time per speaker afforded to up to ten (10) citizens.

**IV. DISCUSSION ITEM**

1. Discussion regarding COVID-19
2. Discussion regarding Buffalo Trail trees and four pine trees behind Central Office at Winskill

**V. ACTION ITEMS**

1. Consideration to approve ColLEDGE Up, Start College Now, and Early College Credit applications Pages 1-3
2. Consideration to approve a donation Page 4
3. ~~Consideration to approve a part-time paraprofessional recommendation~~ ~~Page 5~~
4. ~~Consideration to approve boys co-golf and high school assistant track coaching recommendations~~ ~~Pages 6-7~~
5. Consideration to approve a custodial resignation Page 8
6. ~~Consideration to approve the 7<sup>th</sup> and 8<sup>th</sup> grade C.A.S.H. trip to Wisconsin Dells~~ ~~Page 9~~
6. Consideration to amend the 2019-2020 school calendar Separate Insert

**VI. OLD/RECURRING BUSINESS**

**A. Monthly Board Minutes**

1. February 12, 2020 – Special monthly meeting minutes Page 10
2. February 12, 2020 – Regular monthly meeting minutes Pages 11-12
3. February 26, 2020 – Special monthly meeting minutes Page 13

**B. Monthly Financial Consideration**

- a. A/P checks written in prior month \$ 663,997.00
  - b. Open A/P to be approved in current month 105,581.34
- TOTAL PRESENTED FOR APPROVAL \$ 769,578.34

**VII. REPORTS**

1. Student Representative

**VIII. ITEMS FOR FUTURE AGENDAS**

**IX. ADJOURNMENT**